LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

04 FEB -2 PM 4: 46
SECRETARY OF STATE

| | rint clearly) at bottom of page | | | | 51 | IATE (| OF IDA | AHO T |
|---|------------------------------------|----------------------|--------------|--------------------------------|-----------------------|-------------|----------------|-------------|
| Lobbyist's name and permanent busine | | | Date pre | pared | Pe | riod cove | red | |
| Kris Ellis | | | | | | | year endin | g |
| 5000 Ezg st | | | 3 | S, E PYTAMINY | ·or | (Mo.) | (Day) | (Yr.) |
| Coeur d'Al | ine Id | 83815 | | • | | ا حدا | 31 | 240 |
| Item Totals of all reportal | ole expenditures made o | | | | | | | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel | Total | Proportionate amo | | uted by each employer (I | dentify emp | loyers, u | nder | · |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | Expenditure | Employer No. | I E | mployer No. 2 Em | iployer No. : | 3 | Employer | No. 4 |
| Entertainment Food and Refreshment | s | s | s _ | s | | s | | |
| Living Accommodations | | | | | | | | |
| Advertising | | | _ _ | | · | | | |
| Travel | | | _ _ | <u> </u> | | - | | |
| Telephone | | | | | | - | | |
| Office Expenses | | | _ _ | | | - | | |
| Other Expenses or Services | | | _ - | | | | | |
| Total | so- | s _ 0 - | s _ | - O - s <u>-</u> | -8- | s | - 8 | |
| Item The totals of each expend | liture of more than fifty | dollars (\$50) for a | legislator (| or other holder of public | c office. | | | |
| 2 Date | Place | A | mount | Names of Legisl | ators & Pub | lic Officia | als in Gro | ир |
| N/A | | | | | and the | | | |
| | | | | | | • | | |
| Continued on attached page(s) | TRUCTIONS | <u> </u> | Item 3 | Employer | (s) Name(s) | and Addr | ess(es) | |
| Who should file this form: A | | under Section | | larly Idulo | DAY body nc. Io | Sur Les | -ger-9 | ? |
| Filing deadline: Annual repo | ort is due on January 31 | st. | No. 2 | calitran at 12 564 Clevelan | es. Hall | ns. fr | 4+12 | 145 |
| TO BE FILED WITH: | | | | Cald well | OI | 831 | 05 | <u> </u> |
| ·] | Ben Ysursa retary of State | • | No. 3 | Idaku Die 1712 Jeffer | ufun Sor | Chris | e ICS | >>\ |
| | retary of State D Box 83720 | | | BUTSE ID | 8370 |)S | | |

| Item | | | | | by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or or on behalf of any legislator. | | | | | | | |
|----------|-------------|------------|---|------------|---|---|---|------------|---|--|--|--|
| 4 | Date Amount | | | | | | Name of Legislator Receiving | or Benef | fited | | | |
| L | MH Amount | | | | | Name of Legislator Receiving of Benefited | | | | | | |
| | | | | | | | • | | | | | |
| • | | | | | | | | | | | | |
| | • | | , | | | | | | • | | | |
| | Subi | ect matter | of proposed legisla | tion, the | number of the Senate | T | LEGISLATIVE SU | ВЈЕСТ | IDENTIFICATION | | | |
| tem 5 | or H | ouse Bill, | | r legislat | ive activity in which | Code | Subject | | Subject | | | |
| | Code | | esolution or Other | | oriation Bill Number | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs | | | |
| 1 (| table) | Legislat | ive Ident, Number | and | Section Number | 02 | Amusements, games, athletics and sports Banking, finance, credit and | 18 19 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes | | | |
| 17 | | | | | | - 04 | investments Children, ninors, youth, | 20 | Insurance (excluding health insurance) | | | |
| | | | | | | 05 | senior citizens Church and religion | 21 | Labor, salaries and wages, collective bargaining | | | |
| | | | | | | 06 07 | Consumer affairs Ecology, environment, pollution, | 22 | Law enforcement, courts, judges, crimes, prisons | | | |
| | | | | | | | conservation, zoning, land and water use | 23 24 | License, permits Liquor | | | |
| | | | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | | | | 10 | Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, | 26 27 | services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation | | | |
| | | | | | • | 12 | taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, | | | |
| | | | | | | 13 14 15 16 | Government, receital Government, municipal Government, special districts Government, state | 30 | streets and roads Utilities, communications, televisions, radio, newspaper, | | | |
| | | | | | , | | | 31 | power, CATV, gas Other (please specify) | | | |
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| | | <u> </u> | | | | | Employer No. 1 signatur | re | Date | | | |
| | | | reby certify that the ordance with Section | | s a true, complete and 24 Idaho Code. | | Employer No. 2 signatur | re | Date | | | |
| | | | | | , | - | Much | л Д | - 2-02- | | | |

Employer No. 4 signature

Date

| Item 4 | | | | | by the lobbyist's er for or on behalf of | | r in the nature of contributions of the contribution of | of mon | ey or other tangible or intangib |
|-----------|---------|-------------|---|----------|---|----------|--|----------|---|
| | D | ate | Amount | | | | Name of Legislator Receiving | or Bene | fited |
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| tem | | | | | number of the Senate ive activity in which | ļ | LEGISLATIVE SUB | JECI | IDENTIFICATION |
| 5 | | | as supporting or o | | | Code | Subject | Code | Subject |
| | Code | | solution or Other | | oriation Bill Number | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health |
| | table) | Legislati | ve Ident, Number | and | Section Number | 02 | Amusements, games, athletics | | insurance, hospitals |
| 1 (| | | | | | 03 | and sports Banking, finance, credit and | 18 19 | Higher education |
| 17 | | | | | | 03 | investments | 20 | Housing, construction, codes Insurance (excluding health |
| 21 | 5 - | | | | | . 04 | Children, minors, youth, | | insurance) |
| | ŀ | | - | | | 05 | senior citizens Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| | | | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | | | 07 | Ecology, environment, pollution, conservation, zoning, land and | 23 | judges, crimes, prisons License, permits |
| | | | | | | | water use | 24 | Liquor |
| | | | | | | 08 | Education Elections, campaigns, voting, | 25 | Manufacturing, distribution and services |
| | | | | | | | political parties | 26 | Natural resources, forest and |
| | | | | | | 10 | Equal rights, civil rights, minority affairs | | forest products, fisheries, mining and mining products |
| | | | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | •. | | ` | | taxation, revenue, budget, appropriations, bids, fees, funds | 28 | Social insurance, unemployment insurance, public assistance, |
| | | | | | | 12 | Government, county | | workmen's compensation |
| | | | | | | 13 14 | Government, federal Government, municipal | 29 | Transportation, highways, streets and roads |
| | 1 | • | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | | | 16 | Government, state | | televisions, radio, newspaper, power, CATV, gas |
| | | | | | | | • | 31 | Other (please specify) |
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| | | | | L | | | Employer No. 1 signature | : | Date |
| | | | | | s a true, complete and | | | | |
| rect s | tatemei | nt in accor | dance with Section | n 67-662 | 4 Idaho Code. | | Employer No. 2 signature | | Date |

Date

Lobbyist signature

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

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SECRETARY U. STATE
STATE OF IDAMS

| | | print clearly) at bottom of page | | | | | | S | TATE C | F ID, | STATE AHO | |
|--|--|---|---------------------------------------|-----------|-------------|----------------------|--------------|---------------|----------------|---------------|---------------------------------------|--|
| Lobbyist's name and | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | Date: pr | epared | | P | Period covered | | | |
| Kris E Sodo E Cœord | ru Stre | et 10 93815 | 5 | | Jx | tunary 3 | 1/50 | by | (Mo.) | (Day) | (Yr.) | |
| | | | | | <u> </u> | | | | 12 | ٧٤ | 2005 | |
| Item Tota | ls of all reportat | ole expenditures made o | r incurred by | Lobbyis | st or by | Lobbyist's Empl | loyer on | behalf of | Lobbyist's | s Emplo | yer. | |
| Category of E Reimbursed Personal Expenses Pertaining to | Living and Travel Lobbying Activity | Total Expenditure | Item 3, at be | ottom of | page.) | uted by each emp | | | | | | |
| Do Not Have to | be Reported | | Employer | r No. 1 | E | mployer No. 2 | Emp | oloyer No. | 3 E | mployer | No. 4 | |
| Entertainment Food and Refreshn | nent | \$ 50,00 | s | υ- | s _ | 30 | s | 50 | s _ | | 0 - | |
| Living Accommoda | ations | | | | _ | | | | _ | • | | |
| Advertising | | | | | ļ | | | | _ | | · · · · · · · · · · · · · · · · · · · | |
| Travel | | | | | <u> </u> | | | | | | | |
| Telephone | | | | | | | l | | | | · · | |
| Office Expenses | | · | | | | | | | | | | |
| Other Expenses or | Services | | | • | 1 | | | | | | | |
| | | | | · | | | | | | | | |
| | Total | s_50-80 | s a | 9- | \$ _ | 5 0 | s | 50 | s _ | -0 | * | |
| Item The totals | of each expend | iture of more than fifty | dollars (\$50) | for a leg | islator o | or other holder o | f public | office. | | | | |
| 2 Date | | Place | | Amou | ınt | Names o | f Legislat | tors & Pub | lic Official | s in Grou | p | |
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| Continued on | attached page(s) | | · . | | | | | | | | | |
| | INST | RUCTIONS | | | Item 3 | En | nployer(s) | Name(s) | and Addres | s(es) | | |
| Who should 61 | e this form. A | ny lobbyist registered u | nder Section | | | dalo Ass | 4.08 | Net | -1-10 (+10-T | hic | Medicina | |
| 67-6617 Idaho (| | ny toboyist tegistered d | itael Section | Ne | - | nz w. I | i ette | 4 47 0 | 7 7. | | | |
| Filing danders | u Annual | e io dua an lamuemo 21- | | | 3 | DAYO NO | 14. | <u> </u> | ٥٠٥٤ | Anci | mochs to | |
| ring deadine | : Annual repor | t is due on January 31s | ι. | No | o. 2 Z | - 44 45 h | tome | بالبالي | 126 | - | | |
| TO BE FILED | | | | · | <u> </u> | 2:1940 | <u>ال بي</u> | 831 Bron | = (~ \ | | Assoc | |
| | | en Ysursa etary of State | | No. | ال ح 3.3 | dullo St 70 N. L7 | ا عمر اعم | Bran | ±() (₹7+ | ε ν :> | , m) | |
| | PO | Box 83720 | | | | ise I | | 63 t | 200 | | | |
| Pho | | ID 83720-0080 852 Fax: (208) 334-2' | 282 | | I | CALO ASS | r. 4 | DEN. | Dis. | 17 BY | 4165 | |

| em 4 | | | | | by the lobbyist's er for or on behalf of | | r in the nature of contributions of islator. | of mone | ey or other tangible or intangib |
|---------|-------------|-----------|----------------------|------------|---|--|--|--|--|
| | Date Amount | | | | | | Name of Legislator Receiving | or Bene | fited |
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| em 5 | or Ho | use Bill, | Resolution or othe | r legislat | number of the Senate ive activity in which | | LEGISLATIVE SUB | | |
| bject | the Lo | Bill, Re | as supporting or o | Approp | oriation Bill Number Section Number | 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and bontrolled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | | | | | | 31 | Other (please specify) |
| | | | | | | | | | |
| | | | | | | | England No. 1 diagram | | D. |
| | | | eby certify that the | | a true, complete and 4 Idaho Code. | | Employer No. 1 signature | | Date |

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

04 FEB -2 Pil 4: 46

SECRE LANG STATE STATE OF IDAHO (Type or print clearly) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address Whis Ellis year ending SOUD EZYST. JANUARY 31, 2004 Coeur d'Alene, JU 43815 (Mo.) (Day) (Yr.) 2005 17 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Total Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Expenditure Employer No. 3 Employer No. 2 Employer No. 4 Employer No. 1 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Office Expenses Other Expenses or Services \$ Total The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group Date Place Amount Continued on attached page(s) ltein Employer(s) Name(s) and Address(es) INSTRUCTIONS NORM WAT HEATTH THEO 25095 Homedale Rel Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 TO BE FILED WITH:

No. 3

| m L | Exper perso | nditures nal prop | made by the lob erty to any Legis | byist or lator, or | by the lobbyist's en for or on behalf of | mployer in the nature of contributions of money or other tangible or intangible any legislator. | | | | | | | |
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| | Date Amount | | | | | | Name of Legislator Receiving | or Bene | fited | | | | |
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| | | | * | · | None | | | | | | | | |
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| em 5 | or Ho | usc Bill, | | r legislat | number of the Senate ive activity in which | Code | LEGISLATIVE SUI | | Subject | | | | |
| niect | Code | | solution or Other | | oriation Bill Number | 01 | Agriculture, horticulture, | . 17 | Health service, medicine, drugs | | | | |
| - | table) | | ive Ident, Number | | Section Number | 02 | farming, and livestock Amusements, games, athletics | | and controlled substances, health insurance, hospitals | | | | |
| 11 | | 513 | 1033 | ŀ | | "- | and sports | 18 | Higher education | | | | |
| 9 | | | | | | 03 | Banking, finance, credit and investments | 19 20 | Housing, construction, codes Insurance (excluding health | | | | |
| | | | | | • | 04 | Children, minors, youth, | | insurance) | | | | |
| | | | | | | 05 | senior citizens Church and religion | 21 | Labor, salaries and wages, collective bargaining | | | | |
| | | | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | | | | 07 | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | | | |
| | | | | | • | | conservation, zoning, land and water use | 23 24 | License, permits Liquor | | | | |
| | | | • | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | | | 09 | Elections, campaigns, voting, political parties | 26 | services Natural resources, forest and | | | | |
| | | | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | | | | | | 11 | minority affairs Government, financing, | 27 | and mining products Public lands, parks, recreation | | | | |
| | | , | | | • | '' | taxation, revenue, budget, | 28 | Social insurance, unemploymen | | | | |
| | | | , | | | 12 | appropriations, bids, fees, funds Government, county | | insurance, public assistance, workmen's compensation | | | | |
| | 1 | | | | | 13 | Government, federal | 29 | Transportation, highways, | | | | |
| | | | | | | 14 | Government, municipal | 30 | streets and roads | | | | |
| | | | | | | 15 16 | Government, special districts Government, state | 30 | Utilities, communications, televisions, radio, newspaper, | | | | |
| | | | | | | Ι. | | | power, CATV, gas | | | | |
| | İ | | | | | | | 31 | Other (please specify) | | | | |
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| | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | 4 | Employe No. signatur | e | V Date | | | | |
| | | | reby certify that the rdance with Section | | s a true, complete and | .: | | | · | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 0, 00. | . Julius Couci | | Employer No. 2 signatur | e | Date | | | | |

Date

Employer No. 4 signature

Date

Lobbyist signature